



TOWN OF SMITHFIELD
64 FARNUM PIKE, SMITHFIELD, RI 02917
SOIL EROSION & SEDIMENT CONTROL MEETING
THURSDAY, MAY 24, 2012, 6:30 P.M., 2ND FLOOR
AGENDA

1. **MEETING CALLED TO ORDER**
2. **EMERGENCY EVACUATION AND HEALTH NOTIFICATION**
3. **APPROVAL OF MINUTES:**
 - April 28, 2011 – Attendees: John Serapiglia, Pasqual Miele, Matthew Fabisch
 - July 21, 2011 – Attendees: John Serapiglia, Pasqual Miele, Matthew Fabisch
4. **ELECTION OF OFFICERS PER SOIL EROSION BYLAWS: 1-YEAR TERMS, ELECTED ANNUALLY IN APRIL**
 - SE Committee Chairperson
 - SE Committee Vice Chairperson
 - SE Committee Secretary
5. **NEW BUSINESS:**
 - (a) **Soil Erosion Permit Application – SE #12-381**
Proposed 8-Lot Conservation Subdivision
Providence Pike Investments, GP
Assessor's Plat 49; Lot 60
79 Branch Pike

Applicant: Providence Pike Investments, GP
c/o John Meehan
733 Putnam Pike
Greenville, RI 02828

Engineer: Richard Bourbonnais, II, RLA, PE
Millstone Engineering, PC
250 Centerville Road, Bldg E12
Warwick, RI 02886
6. **INFORMATIONAL**
 - (a) 2012 Town Holidays and 2012 Soil Erosion Meeting Dates
 - (b) February 15, 2012 – The Trust – Boards and Commission Members Liability
 - (c) April 26, 2012 – Appreciation Letter-Frank Simonelli, Sand Trace, LLC – Drainage Easement, AP 46, Lot 10, 8 Mann School Road
 - (d) April 26, 2012 – Appreciation Letter-RIDEM Project Assistance – Stillwater Reservoir Storm-Water Abatement Project, Non Point Source Program 319 Grant
 - (e) May 17, 2012 – Planning Board Memo – Soil Erosion Committee Appointment of Officers
7. **ADJOURN**

"The public is welcome to any meeting of the Soil Erosion and Sediment Control Committee. If communication assistance (readers/interpreters/captions) or any other accommodation to ensure equal participation is needed, please contact the Smithfield Town Manager's Office at 401-233-1010 at least forty-eight (48) hours prior to the meeting."

AGENDA POSTED: THURSDAY, MAY 17, 2012

COMMITTEE MEMBERS: John Serapiglia Jr., Chairman; Pasquale Miele, Jr.; Matthew Fabisch – Please **bring** your packet (including plans) to the meeting. If you are **unable** to attend the meeting, please **call** the Engineering Department at 233-1041 and **return** your packet (including plans) to the Engineering Department. Thank you.