



**TOWN OF SMITHFIELD**  
**Planning Board**

**APPLICATION FOR REVIEW**

**Name of Project:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Classification

- Administrative
- Minor
- Major

Type of Project

- Subdivision
- Land Development
- Zoning Amendment
- Realignment &/or Merger

Review Stage

- Administrative
- Informal Concept
- Pre-Application/Concept
- Master Plan
- Preliminary Plan
- Final Plan

Assessors Plat(s)/Lot(s):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Property Location:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Size of Development:** \_\_\_\_\_ **# of Proposed Lots:** \_\_\_\_\_ **Zoning:** \_\_\_\_\_

**Applicant's Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_

**Owner's Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_

**Owner's Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
 \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **FAX #:** \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Signature of Applicant(s)

\_\_\_\_\_  
 Signature of Owner(s)

\_\_\_\_\_  
 Signature of Applicant(s)

\_\_\_\_\_  
 Signature of Owner(s)

**Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_