

**MEMBERS:**

Donald T. Burns, Chairman  
Donald Brown, Vice-Chairman  
Norman Martineau, Acting Treasurer  
Vacant Position, Secretary  
Peter Pare, Member  
Jeremiah Adler, Member  
Vacant Position, Member

Janet A. Eberts, CMC  
Recording Secretary



**Mailing Address:**

**Smithfield Town Hall  
64 Farmim Pike  
Smithfield, RI 02917**

**MEETING AGENDA  
FEBRUARY 1, 2023  
7:00 P.M.**

**MEETING WILL BE HELD AT THE SMITHFIELD CONSERVATION CENTER  
5 WATERVIEW DRIVE, SMITHFIELD, RI 02917**

EMERGENCY EVACUATION AND HEALTH NOTIFICATION (Don Burns)  
MOTION TO APPROVE OF 1//4/2023 CONSERVATION COMMISSION MEETING MINUTES

**OLD BUSINESS**

CONSIDER, DISCUSS AND ACT UPON REPORTS ON MEETINGS ATTENDED BY CONSERVATION COMMISSION MEMBERS  
CONSIDER, DISCUSS AND ACT UPON THE MAINTENANCE OF CONSERVATION AREAS INCLUDING THE CONSERVATION CENTER  
CONSIDER, DISCUSS AND ACT UPON THE FOLLOWING GOALS FOR 2022

- 1) Continue to remain visible within the community in terms of what the Conservation Commission does.
- 2.) Poetry Project
- 3.) Proposal to run the waterline to the Conservation Center (Report on Progress of project

**NEW BUSINESS**

CONSIDER, DISCUSS AND ACT UPON THE PLACEMENT OF ANOTHER BATHROOM INSIDE THE CONSERVATION CENTER TO COMPLY WITH STATE REGULATIONS TO USE THE CONSERVATION CENTER AS AN EDUCATION CENTER.  
CONSIDER, DISCUSS AND ACT UPON PLANS FOR TREE DAY 2023.  
CONSIDER, DISCUSS AND ACT UPON CONSERVATION COMMISSION MEMBER APPOINTMENT TO THE CAMP SHEPARD SUBCOMMITTEE.  
CONSIDER, DISCUSS AND ACT UPON APPROVAL OF THE PAYMENT OF BILLS SUBMITTED FOR THE MONTH OF FEBRUARY 2023  
PUBLIC COMMENT

**The public is welcome to any meeting of the Smithfield Conservation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodations are needed to ensure equal participation, please contact the Smithfield Town Managers Office at 401-233-1010 at least forty-eight (48) hours prior to the meeting.**

**Agenda posted 1/24/2023**