



# TOWN OF SMITHFIELD

## SCHOOL DEPARTMENT

### BID TABULATION

CONTRACT: MPA 430 and RIDE

DATE: MARCH 1, 2022



### PROJECT: OPM SERVICES FOR HIGH SCHOOL ATHLETIC COMPLEX & BUILDING HVAC UPGRADES

PREPARED BY: CARLOS SANTOS

TITLE: PURCHASING AGENT

RESPONDER NAME & ADDRESS	TITLE OF STAFF OR PHASE DESCRIPTION	LOADED HOURLY RATE:	HOURS PER WEEK	NUMBER OF WEEKS	TOTAL FEE PER POSITION OR PHASE
PORT CONSTRUCTION CONSULTING 13 HALF MILE ROAD BARRINGTON, RI 02806	PRE CONSTRUCTION/PERMITTING	\$115.00	8	6	\$5,520.00
	CONSTRUCTION PHASE	\$115.00	24	21	\$57,960.00
	CLOSEOUT & REPORTS	\$115.00	12	4	\$5,520.00
	REIMBURSABLE EXPENSES	ESTIMATE			\$500.00
<b>TOTAL ESTIMATE:</b>					<b>\$69,500.00</b>
RGB ARCHITECTS 50 HOLDEN STREET, SUITE 400 PROVIDENCE, RI 02908	FIELD REPRESENTATIVE	\$105.00	32	10	\$33,600.00
	PRINCIPAL	\$135.00	16	10	\$21,600.00
	REIMBURSABLE EXPENSES	ESTIMATE			\$2,500.00
<b>TOTAL ESTIMATE:</b>					<b>\$57,700.00</b>
CITY POINT PARTNERS 10 DORRANCE STREET, SUITE 700 PROVIDENCE, RI 02903	PROJECT MANAGER	\$150.00	16	20	\$48,000.00
	ASSISTANT PROJECT MANAGER	\$110.00	4	20	\$8,800.00
	PROJECT DIRECTOR	\$240.00	1	20	\$4,800.00
	REIMBURSABLE EXPENSES	NON LISTED			
<b>TOTAL ESTIMATE:</b>					<b>\$61,600.00</b>

REFERRED TO THE SCHOOL DEPARTMENT EVALUATION COMMITTEE AND FUTURE RECOMMENDATION WILL BE FORWARDED TO THE TOWN COUNCIL FOR APPROVAL.

